

HAMILTON COUNTY EDUCATIONAL SERVICE CENTER  
**STUDENT HEALTH HISTORY UPDATE**

STUDENT \_\_\_\_\_ GRADE \_\_\_\_\_ ROOM \_\_\_\_\_

Please complete this form and return it to school as soon as possible. Having up-to-date health information allows better care and understanding of your child's needs if problems arise during the school day. If there are any future changes in your child's health status, please call the school nurse at 513-451-7207 or send a note to school. **Check all health conditions your child may have.**

**ADD / ADHD**

**ALLERGIES** or reactions to: (Please explain)

Food(s) \_\_\_\_\_

Medication(s) \_\_\_\_\_

Plant / Animal / Environmental / Seasonal \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ASTHMA** (Identify triggers)

\_\_\_\_\_

\_\_\_\_\_

Has your child ever needed emergency treatment for asthma?  
\_\_\_ YES \_\_\_ NO

**BLADDER PROBLEMS** (Please explain)

\_\_\_\_\_

**BOWEL PROBLEMS** (Please explain)

\_\_\_\_\_

**CYSTIC FIBROSIS**

**DIABETES** Age of diagnosis \_\_\_\_\_

**EAR INFECTIONS** (frequently after age of 3)

Approximate date or age of last infection \_\_\_\_\_

Currently under the care of ENT? \_\_\_ YES \_\_\_ NO

Currently has PE tubes? \_\_\_ YES \_\_\_ NO

Date of last ENT appointment \_\_\_\_\_

**EATING DISORDER**

**EMOTIONAL/ BEHAVIORAL CONCERNS**

**EYE PROBLEMS** (Please explain)

Wears glasses/contacts? \_\_\_ YES \_\_\_ NO

Date of last eye examination \_\_\_\_\_

**HEADACHES** (frequent)

Migraines? \_\_\_ YES \_\_\_ NO

**HEART CONDITION** (Please explain)

\_\_\_\_\_

**KIDNEY DISEASE** (Please explain)

\_\_\_\_\_

**MENSTRUAL PROBLEMS** (Please explain)

\_\_\_\_\_

**PHYSICAL DISABILITY** (Please explain)

\_\_\_\_\_

\_\_\_\_\_

**RECENT HOSPITALIZATION/SURGERY  
SIGNIFICANT INJURY** (Please explain)

\_\_\_\_\_

**SICKLE CELL DISEASE** (not trait)

Date of last sickle cell crisis \_\_\_\_\_

**SEIZURES / EPILEPSY**

Date of last episode \_\_\_\_\_

**SPINAL CURVATURE** (scoliosis, etc.)

Currently under the care of an orthopedic doctor?

\_\_\_ YES \_\_\_ NO

**TICS / NERVOUS TWITCHES**

My child takes the following daily medication(s) \_\_\_\_\_

My child takes the following medication(s) occasionally \_\_\_\_\_

Please identify any other health information not listed above that you believe school personnel need to be aware of \_\_\_\_\_

\_\_\_\_\_

**NONE OF THE ABOVE APPLIES TO MY CHILD.** This information may be shared with school personnel if it is pertinent to health and safety, educational progress and/or behavioral management plan.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**2023 - 2024 EMERGENCY MEDICAL AUTHORIZATION**

**this form must be filled out and returned on or before the first day of school**

SCHOOL DISTRICT: Archdiocese of Cincinnati

SCHOOL ATTENDING: **Our Lady of the Visitation**

**(PLEASE PRINT):**

STUDENT'S LAST NAME \_\_\_\_\_

STUDENT'S FIRST NAME \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ GRADE \_\_\_\_\_

HOMEROOM TEACHER \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

HOME PHONE \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_

MOTHER'S CELL \_\_\_\_\_

FATHER'S CELL \_\_\_\_\_

MOTHER'S EMAIL \_\_\_\_\_

FATHER'S EMAIL \_\_\_\_\_

**In the event of an emergency or to verify the absence of my child from school (if the school has not been notified by 8:30 a.m.) PLEASE CONTACT:**

1. \_\_\_\_\_  
Name Relation Phone # Email Address

2. \_\_\_\_\_  
Name Relation Phone # Email Address

2. \_\_\_\_\_  
Name Relation Phone # Email Address

**PART I OR II MUST BE COMPLETED  
PART 1 TO GRANT CONSENT**

I hereby give consent for the following medical care providers and local hospital to be called:

Doctor's Name \_\_\_\_\_ Phone # \_\_\_\_\_

Dentist's Name \_\_\_\_\_ Phone # \_\_\_\_\_

Local Hospital \_\_\_\_\_ ER Phone # \_\_\_\_\_

In the event reasonable attempts to contact me have been unsuccessful, I hereby give my consent for (1) the administration of any treatment deemed necessary by above-name doctor, or in the event the designated preferred practitioner is not available, by another licensed physician or dentist; and (2) the transfer of the child to any hospital reasonably accessible. This authorization does not cover major surgery unless the medical opinions of two other licensed physicians or dentists, concurring in the necessity for such surgery, are obtained prior to the performance of such surgery.

\_\_\_\_\_  
Date Signature of Parent or Guardian Address

**DO NOT COMPLETE PART II IF YOU COMPLETED PART I  
PART II**

I do **NOT** give my consent for emergency medical treatment of my child. In the event of illness or injury requiring emergency treatment, I wish the school authorities to take the following action: \_\_\_\_\_

\_\_\_\_\_  
Date Signature of Parent or Guardian Address

**PLEASE COMPLETE OTHER SIDE**